



# The Carillon

**Our Saviour's Lutheran Church - NALC**

*connecting families to Jesus*  
[www.oslfamily.org](http://www.oslfamily.org)    [connect@oslfamily.org](mailto:connect@oslfamily.org)

*August 2021*

**The Church Picnic will be Sunday, August 8<sup>th</sup>, 10:30am at Iron Mountain City Park.** The church will provide the main dishes and beverages, but we need our congregation to provide delicious sides and desserts! We also need volunteers to serve food during the picnic. If you can help with food or serving please see the signup sheet in the Fireside room or contact the church office.



## CHURCH PICNIC

# Church Council



## Action

- Continue Covid Restrictions with regards to water fountains, children's cart & offering.
- Approve Council Person in Charge Handbook with changes
- Church Picnic details decided.
- Jim to get a bid on the church roof.

## Informational

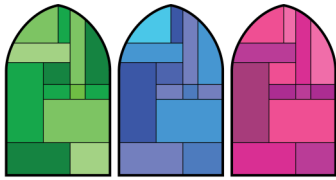
- Church Picnic – Sunday, August 8, 2021, at City Park, 10:30am
- 100<sup>th</sup> Anniversary Committee Meeting – Thursday, August 12<sup>th</sup> at 5pm
- Pastoral Acts for May and June  
**Funeral** – John Fredrickson  
**Members Released (Transferred)** – Tom & Char Tomasi



The next 100<sup>th</sup> Anniversary Committee Meeting will be Thursday, August 12<sup>th</sup> at 5pm.

# AUGUST

	Ushers		Lector
August 1 9:00am	Fred Shoquist	Terri Shoquist	Patrick Tanguay
August 8 9:00am	Jason Anderson	Eileen Anderson	Marge Sparapani
August 15 9:00am	Mark Moraska	Ken Marchetti	Joy Nasi
August 22 9:00am	Molly Gustafson	Doreen Olsen	Colleen Holmes
August 29 9:00am	Brent Buchcusi	Krista Buchcusi	Steve Faust



## History of our Windows

This month we are highlighting the Deluge Window and the Ark of the Covenant Window.

“Deluge” means “the rising of a body of water and its overflowing onto normally dry land.” This window was given as a memorial in honor of Rhienhardt Klatt.



We are all familiar with the story of Noah as the one righteous man, he is symbolized in this window as the star, who obeyed God by constructing the ark. The dove with the olive branch is symbolic of two things: First, the bird that brought back news that land had reappeared as flood waters receded; and second, the olive branch of peace extended as a forerunner of the Prince of Peace, Jesus Christ.

Finally, the rainbow is a reminder of God's promise that the world would never again be destroyed by water.

The Ark of the Covenant Window was given as a memorial in honor of Lillian Granquist.

The Ark of the Covenant is the chest containing the two stone tablets of the Ten Commandments. Moses created the Ark from a pattern given to him by God on Mount Sinai. After its creation, God spoke to Moses from between two angels on the ark's lid – depicted in this window. God gave the Ark of the Covenant to the Israelites, rescued from slavery in Egypt. It was carried before them on their march to the Promised Land and was present on the high altar when Jerusalem's temple was finally built. The ark, as symbolized here, bears the symbol of Christ, indicative of the new covenant God would establish with man through faith in His son, Jesus.





# AUGUST

## Birthdays

- |    |                   |    |                   |
|----|-------------------|----|-------------------|
| 1  | Matt Gibson       | 17 | John Kelm         |
| 3  | Cassidy Peterson  | 18 | Tom Grenfell      |
|    | Jesse Wolfram     | 19 | Connor Erickson   |
| 4  | Alexandra Ohlsen  |    | Rhonda Watt       |
| 6  | Joanne Klefstad   | 21 | Kurt Rosenthal    |
| 8  | Lynn Stone        | 22 | Jim Chartier      |
|    | Charlotte Tomasi  |    | Kellie Klossner   |
|    | Kimberly Usitalo  | 23 | Carter LaFave     |
|    | Tori Walters      |    | Jaylynn Marchetti |
| 9  | Trevor Ohlsen     |    | Inez Riverside    |
|    | David Shogren     |    | Addyson Shogren   |
|    | Autumn Sleik      | 24 | Greg Jarski       |
|    | Galen Sleik       |    | Jared Johnson     |
| 10 | Connor Watts      |    | Jerold Swartout   |
|    | Brynlee Metras    | 25 | Geri Anderson     |
| 11 | Delta Anderson    |    | Justin Cowen      |
|    | Joy Bortolini     |    | Larry Nasi        |
|    | Vicki Faust       |    | Ed Simbob         |
|    | Bobbie Samme'     | 27 | Tanner Veale      |
|    | Katelyn Strickler | 29 | Lisa Hosking      |
| 13 | Cris Hamlin       |    | Doug Karttunen    |
|    | Susan McBride     |    | Sarah Strickler   |
|    | Elizabeth Minkler |    | Alexis Stanley    |
| 14 | Beth Brunelli     | 31 | Matthew Tregillis |
|    | Dorothy Peterson  |    | Charlene Williams |
| 16 | Ruth Camp         |    |                   |
|    | Hailey Greenleaf  |    |                   |





Every 5 year anniversary will be included in the Carillon.

Cheryl & Mark Pugh—20 years,  
August 1, 2001

Michele & Carl Johnson—10 years,  
August 6th, 2011

Paul & Gretchen Strom—30 years,  
August 10th, 1991

Joy & Jeffrey Bortonlini—20 years,  
August 18th, 2001

Chris & Ginger Moore—15 years,  
August 21, 2006

Blanch & Jon Walimaa—35 years,  
August 23, 1986

Hans & Kaye Wienke—35 years,  
August 23, 1986

Dayna & Gabe Lacosse—10 years,  
August 27, 2011

### **Thank you's Received:**

Serving Our Neighbor International Ministry

### **Sympathy To:**

\*\* The Family of Glenn Anderson



Fortune Lake and the Sisters of the Cloth are pleased to announce that Fall Fest is ON for 2021! The date of the event is Saturday, October 2, and we are planning for a hybrid in-person event with a live auction as well as a virtual silent auction.

Our 2021 Fall Fest will include the following:

- A live in-person auction of a small lot of carefully selected hand-made quilts
- A Country Store featuring smaller hand-made items to be purchased on site
- A draffle (drawing-affle) for opportunities to win unique prizes and gifts
- A silent virtual auction featuring a large selection of homemade quilts and other hand-crafted items, which will begin September 22 and conclude October 2 and is open to anyone, the world over!

Tentative: brunch and bake sale, to be determined at a later date

We are accepting donations of items for the auctions, the draffle, and the Country Store. All items must arrive at Fortune Lake by September 1st and must include a donation form. Forms are available in the church office or online at [fortunelake.org](http://fortunelake.org).

**THANK YOU TO ALL OF THE  
QUILTERS, CRAFTERS, AND VOLU-  
TEERS WHO MAKE THIS EVENT  
POSSIBLE!**



This month for LWR we will collect new light or medium weight bath towels, dark color recommended. Please

drop off in the church office.



**UP Regional Blood Drive**  
**Our Saviour's**  
**Monday, August 9th**  
**2:30 - 6:00pm**

There is a critical need. To schedule an appointment call 906-449-1450. Walk-ins welcome!

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**Financial Report**

<b>June Receipts</b>	<b>\$30,825.00</b>
<b>June Expenses</b>	<b>\$31,284.00</b>
<b>Balance</b>	<b>(\$459.00)</b>

**Attendance**

<b>July 4</b>	<b>81</b>
<b>July 11</b>	<b>103</b>
<b>July 18</b>	<b>90</b>
<b>July 25</b>	<b>83</b>

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**Pastor's Link**

2nd Corinthians 1:3-7: *“Blessed be the God and Father of our Lord Jesus Christ, the Father of all mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God. For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too. If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer. Our hope for you is unshaken, for we know that as you share in our sufferings, you will also share in our comfort.”* Have you ever felt in need of comfort? I know I have. The burdens of living in this lost and sin-filled world continuously wear upon us. The attacks of Satan are relentless, as he seeks to rob us of our faith and joy of living in Christ. The world is growing in its assaults against Christianity, and we are witnessing the increase of the world calling evil good, and good evil. In the book “Christ and Calamity”, we find this observation: “Whether you hurt either physically or emotionally, your suffering will find its meaning in Christ's suffering. Of course our affliction doesn't pay for anyone's sins, much less our own. That's already been done on the cross of Christ: *“For our sake God made Him to be sin who knew no sin, so that in Him we might become the righteousness of God”*. Our private pain finds meaning in

the collective experience of all of Christ's beloved. Paul, in writing about the suffering he encountered in his ministry, saw affliction as the norm for all Christians. He saw his personal problems as mysteriously linked with the whole church, as well as the afflictions of Jesus: *"Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of His body, that is, the church"*.

That's the secret to maintaining an even keel in storm-tossed situations and to finding persistent hope in the midst of suffering; seeing your affliction as your personal link to Jesus. Because he is "a man of sorrows and acquainted with grief". You can be sure you are not alone in your suffering. Jesus is there with you. Because He bore your misery ahead of you and experienced it in a human body just like yours, your pain is sanctified in His. Emotional or physical distress can be endured not because you have grit and determination to push through it on your own, but because Jesus is alongside you. You have a Savior with flesh and blood, just like yours. He knows what He's saying when He invites you to come to Him with your worries and burdens: *"Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light"*. Jesus truly knows what you are going through! Jesus prayed to the Father to remove that bitter cup of suffering if there was another way to save us. He was fully human, including feeling fear and anxiousness of what awaited Him. Yet He suffered with complete trust, also praying *"not as I will, but as You will"*. He would suffer all in our place

that we may be saved from the true eternal suffering that justly awaited us. His suffering has been made ours, and by it we are forgiven all sinful guilt, and by trusting in that saving work, we are saved from a suffering we cannot begin to imagine. Jesus knows suffering and sorrow. He knows YOUR suffering and sorrow. And He is with you as you endure it, with all sympathy.

We can afford to be honest with God, because He knows the depth of human suffering. We can confidently cry out to him from the bottom of our anxious hearts, knowing we have a Father in heaven who shows compassion to his children. God tenderly invites our prayers, promising His attentive ear: *"Call upon me in the day of trouble; I will deliver you, and you shall glorify me"*. Indeed, you are not alone. Cry out unto your Lord. In times of fear or anxiousness, times of worry, find a quiet place, open up your Bible, and read out loud to yourself from the Word of

Life. Devour that Word, and use that Word to move you to prayer. Cry out to Him and know that He hears you, is with you, will uphold you. The Comforter will comfort you and give you His Peace, Amen.  
Pastor Paul



**Comfort those in any trouble with the comfort we ourselves have received from God.**

**2 Corinthians 1:4**


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**Bible Quiz**

How many times in the Old Testament do people cross a body of water on dry ground?

- A. once
- B. twice
- C. three times
- D. four times



Answer: C (See Exodus 14; Joshua 3; 2 Kings 2.)



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