

# Our Saviour's Lutheran Church

**Palm Sunday**

**April 13, 2025**

**9:00am**



Entry into Jerusalem (1320)

Pietro Lorenzetti (c.1280-1348, Italian)

Fresco

Basilica of St. Francis of Assisi, Umbria, Italy



## **OUR SAVIOUR'S LUTHERAN CHURCH "ROOTED AND ESTABLISHED IN LOVE"**

**WELCOME** to this place of worship and prayer as we gather as part of the family of our heavenly Father. . If you are **visiting**, please complete a yellow witness of worship card, placing it in the offering plate. We no longer need attendance cards filled out by current members.

**OSLFAMILY.ORG** – Check out our website to find the current Carillon newsletter, current weekly bulletins, calendar of events, sermon recordings, devotional links, congregational information, prayer request forms, event signup sheets and more.

**LARGE PRINT BULLETINS** are available from the ushers. There are also activity bags for preschool children.

**OUR 9:00 A.M. WORSHIP SERVICE** is broadcast live each week on WZNL 94.3 FM radio and is live streamed on our YouTube Channel, @oursaviourslutheranchurch-1040

**RECEIVING HOLY COMMUNION AT OSLC** - Please see the statement in the announcements.

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# **Palm Sunday**

*(Please pick up a palm at the entrance to the sanctuary.)*

**Pre-service Song:**  
**“His Mercy Is More”**  
**(Matt Boswell & Matt Papa)**

What love could remember, no wrongs we  
have done  
Omniscient all-knowing, He counts not their  
sum  
Thrown into a sea, without bottom or shore  
Our sins they are many, His mercy is more

## **CHORUS**

Praise the Lord, His mercy is more  
Stronger than darkness, new every morn  
Our sins they are many, His mercy is more

What patience would wait as we constantly  
roam  
What Father so tender is calling us home  
He welcomes the weakest, the vilest, the  
poor  
Our sins they are many, His mercy is more

## **CHORUS**

Praise the Lord, His mercy is more  
Stronger than darkness, new every morn  
Our sins they are many, His mercy is more

What riches of kindness He lavished on us  
His blood was the payment, His life was the  
cost  
We stood ‘neath a debt we could never  
afford  
Our sins they are many, His mercy is more

## CHORUS

Praise the Lord, His mercy is more  
Stronger than darkness, new every morn  
Our sins they are many, His mercy is more  
Praise the Lord, His mercy is more  
Stronger than darkness, new every morn  
Our sins they are many, His mercy is more  
Our sins they are many, His mercy is more  
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## Welcome & Announcements

### \*Confession & Forgiveness

[P] We gather together today in the name of the Father, and of the Son, and of the Holy Spirit.

[C] Amen.

[P] Gathered by the Holy Spirit, let us confess our sin.

**[C] We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

[P] Almighty God, in His mercy, has given His Son to die for us and, for His sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son and of the Holy Spirit. Amen.

## Palm Procession

### \*Processional Matthew 21:1-11

"When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the

village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. <sup>3</sup> If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately."<sup>4</sup> This took place to fulfill what had been spoken through the prophet:

<sup>5</sup> "Tell the daughter of Zion,  
Look, your king is coming to you,  
humble and mounted on a donkey,  
and on a colt, the foal of a donkey."

<sup>6</sup> The disciples went and did as Jesus had directed them; <sup>7</sup> they brought the donkey and the colt and put their cloaks on them, and he sat on them. <sup>8</sup> A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

<sup>10</sup> When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup> The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

***(We raise & waive our palms)***

[P] We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**[C] Amen**

**\*Processional Hymn – LBW#108 “All Glory, Laud, and Honor”**

**REFRAIN**

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

You are the king of Israel  
and David's royal Son,  
Now in the Lord's name coming,  
the King and Blessed One.   **REFRAIN**

The company of angels  
is praising you on high;  
creation and all mortals  
in chorus make reply.

**REFRAIN**

The multitude of pilgrims  
with palms before you went.  
Our praise and prayer and anthems  
before you we present.   **REFRAIN**

To you, before your Passion,  
they sang their hymns of praise.  
To you, now high exalted,  
our melody we raise.   **REFRAIN**

Their praises you accepted;  
accept the prayers we bring,  
great author of all goodness,  
O good and gracious king.   **REFRAIN**

[P]Blessed is he who comes in the name of the Lord.

[C]Hosanna in the highest.

# **Songs of Praise & Worship**

## **“Blessed Be Your Name”**

(Matt and Beth Redman)

Blessed be Your name  
In the land that is plentiful,  
Where Your streams of abundance flow  
Blessed be Your name.

Blessed be Your name  
When I'm found in the desert place,  
Though I walk through the wilderness  
Blessed be Your name.

Every blessing You pour out, I'll  
Turn back to praise.  
When the darkness closes in, Lord  
Still I will say,

### **CHORUS:**

“Blessed be the name of the Lord  
Blessed be Your name.  
Blessed be the name of the Lord  
Blessed be Your glorious name.”

Blessed be Your name  
When the sun's shining down on me,  
When the world's “all as it should be.”  
Blessed be Your name.

Blessed be Your name  
On the road marked with suffering,  
Though there's pain in the offering,  
Blessed be Your name.

Every blessing You pour out, I'll  
Turn back to praise.  
When the darkness closes in, Lord  
Still I will say, CHORUS

You give and take away  
You give and take away.  
My heart will choose to say,  
“Lord blessed be Your name.”  
You give and take away  
You give and take away.  
My heart will choose to say,  
“Lord blessed be Your name.” CHORUS 2X  
CCLI Song #3798438 © 2002 Thankyou Music CCLI #1027304

### **First Reading: Isaiah 50: 4-9**

The Lord GOD has given me  
a trained tongue,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens,  
wakens my ear  
to listen as those who are taught.

<sup>5</sup> The Lord GOD has opened my ear,  
and I was not rebellious;  
I did not turn backward.

<sup>6</sup> I gave my back to those who struck me  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup> The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

<sup>8</sup> he who vindicates me is near.  
Who will contend with me?

Let us stand in court together.  
Who are my adversaries?  
Let them confront me.

<sup>9</sup> It is the Lord GOD who helps me;  
who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

[L] The Word of the Lord

**[C] Thanks be to God.**



**\*Gospel Song**

**“Ancient Words”**

(Lynn DeShazo arr. Dan Galbraith)

Ancient words, ever true,  
Changing me and changing you.  
We have come with open hearts,  
O let the ancient words impart.

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**\*Proclamation of the Gospel**

[P] The Holy Gospel according to St. Luke, the 22<sup>nd</sup> & 23<sup>rd</sup> chapters.

[C] **Glory to you, O Lord.**

**\*Gospel: Luke 22:1 – 23:56**

22<sup>1</sup> Now the Festival of Unleavened Bread, which is called the Passover, was near. <sup>2</sup> The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

<sup>3</sup> Then Satan entered into Judas called Iscariot, who was one of the twelve; <sup>4</sup> he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. <sup>5</sup> They were greatly pleased and agreed to give him money. <sup>6</sup> So he consented and began to look for an opportunity to betray him to them when no crowd was present.

<sup>7</sup> Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup> So Jesus sent Peter and John, saying, “Go and prepare the Passover meal for us that we may eat it.” <sup>9</sup> They asked him, “Where do you want us to make preparations for it?” <sup>10</sup> “Listen,” he said to them, “when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters <sup>11</sup> and say to the owner of the house, ‘The teacher asks you, “Where is the guest room, where I may eat the Passover with my disciples?’” <sup>12</sup> He will show you a large room upstairs, already furnished. Make preparations for us there.” <sup>13</sup> So they went and found everything as he had told them, and they prepared the Passover meal.

<sup>14</sup>When the hour came, he took his place at the table, and the apostles with him. <sup>15</sup>He said to them, "I have eagerly desired to eat this Passover with you before I suffer, <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup>Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves, <sup>18</sup>for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup>Then he took a loaf of bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup>And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood." <sup>21</sup>But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup>For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" <sup>23</sup>Then they began to ask one another which one of them it could be who would do this.

<sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But he said to them, "The kings of the gentiles lord it over them, and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather, the greatest among you must become like the youngest and the leader like one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

<sup>28</sup>"You are those who have stood by me in my trials, <sup>29</sup>and I confer on you, just as my Father has conferred on me, a kingdom, <sup>30</sup>so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

<sup>31</sup>"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup>but I have prayed for you that your own faith may not fail, and you, when once you have turned back, strengthen your brothers." <sup>33</sup>And he said to him, "Lord, I am ready to go with you to prison and to death!" <sup>34</sup>Jesus said, "I tell you, Peter, the cock will not crow this day until you have denied three times that you know me."

<sup>35</sup>He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." <sup>36</sup>He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. <sup>37</sup>For I tell you, this scripture must be fulfilled in me, 'And he was

counted among the lawless,' and indeed what is written about me is being fulfilled." <sup>38</sup> They said, "Lord, look, here are two swords." He replied, "It is enough."

<sup>39</sup> He came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup> When he reached the place, he said to them, "Pray that you may not come into the time of trial." <sup>41</sup> Then he withdrew from them about a stone's throw, knelt down, and prayed, <sup>42</sup> "Father, if you are willing, remove this cup from me, yet not my will but yours be done." [<sup>43</sup> Then an angel from heaven appeared to him and gave him strength. <sup>44</sup> In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] <sup>45</sup> When he got up from prayer, he came to the disciples and found them sleeping because of grief, <sup>46</sup> and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

<sup>47</sup> While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, <sup>48</sup> but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" <sup>49</sup> When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" <sup>50</sup> Then one of them struck the slave of the high priest and cut off his right ear. <sup>51</sup> But Jesus said, "No more of this!" And he touched his ear and healed him. <sup>52</sup> Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as though I were a rebel? <sup>53</sup> When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!"

<sup>54</sup> Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. <sup>55</sup> When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. <sup>56</sup> Then a female servant, seeing him in the firelight, stared at him and said, "This man also was with him." <sup>57</sup> But he denied it, saying, "Woman, I do not know him." <sup>58</sup> A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" <sup>59</sup> Then about an hour later still another kept insisting, "Surely this man also was with him, for he is a Galilean." <sup>60</sup> But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. <sup>61</sup> The Lord turned and looked at Peter. Then

Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." <sup>62</sup> And he went out and wept bitterly.

<sup>63</sup> Now the men who were holding Jesus began to mock him and beat him; <sup>64</sup> they also blindfolded him and kept asking him, "Prophecy! Who is it who struck you?" <sup>65</sup> They kept heaping many other insults on him.

<sup>66</sup> When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. <sup>67</sup> They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe, <sup>68</sup> and if I question you, you will not answer. <sup>69</sup> But from now on the Son of Man will be seated at the right hand of the power of God." <sup>70</sup> All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." <sup>71</sup> Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

**23** <sup>1</sup> Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup> They began to accuse him, saying, "We found this man inciting our nation, forbidding us to pay taxes to Caesar and saying that he himself is the Messiah, a king."<sup>3</sup> Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." <sup>4</sup> Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." <sup>5</sup> But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

<sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time because he had heard about him and was hoping to see him perform some sign. <sup>9</sup> He questioned him at some length, but Jesus gave him no answer. <sup>10</sup> The chief priests and the scribes stood by vehemently accusing him. <sup>11</sup> Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him and sent him back to Pilate. <sup>12</sup> That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup> Pilate then called together the chief priests, the leaders, and the people <sup>14</sup> and said to them, "You brought me this man as one who was

inciting the people, and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup> Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup> I will therefore have him flogged and release him.”

<sup>18</sup> Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” <sup>19</sup> (This was a man who had been put in prison for an insurrection that had taken place in the city and for murder.) <sup>20</sup> Pilate, wanting to release Jesus, addressed them again, <sup>21</sup> but they kept shouting, “Crucify, crucify him!” <sup>22</sup> A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” <sup>23</sup> But they kept urgently demanding with loud shouts that he should be crucified, and their voices prevailed. <sup>24</sup> So Pilate gave his verdict that their demand should be granted. <sup>25</sup> He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. <sup>27</sup> A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup> But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ <sup>30</sup> Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ <sup>31</sup> For if they do this when the wood is green, what will happen when it is dry?”

<sup>32</sup> Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[<sup>34</sup> Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, “If you are the King of the Jews, save

yourself!”<sup>38</sup> There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”<sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”<sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”<sup>42</sup> Then he said, “Jesus, remember me when you come in your kingdom.”<sup>43</sup> He replied, “Truly I tell you, today you will be with me in paradise.”

<sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon,<sup>45</sup> while the sun’s light failed, and the curtain of the temple was torn in two.<sup>46</sup> Then Jesus, crying out with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.<sup>47</sup> When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.”<sup>48</sup> And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.<sup>49</sup> But all his acquaintances, including the women who had followed him from Galilee, stood at a distance watching these things.

<sup>50</sup> Now there was a good and righteous man named Joseph who, though a member of the council,<sup>51</sup> had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God.<sup>52</sup> This man went to Pilate and asked for the body of Jesus.<sup>53</sup> Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.<sup>54</sup> It was the day of Preparation, and the Sabbath was beginning.<sup>55</sup> The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid.<sup>56</sup> Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

[P] The Gospel of the Lord.

**[C] Praise to you, O Christ.**

Offering

\*Offertory Song

**“Hosanna (Praise is Rising)”**  
(Paul Baloche, Brenton Brown, Arr. Dan Galbraith)

Praise is rising, eyes are turning to You;  
We turn to You.  
Hope is stirring, hearts are yearning for You;  
We long for You.

‘Cause when we see You,  
We find strength to face the day;  
In Your presence all our fears are washed  
away; Washed away.

CHORUS:

Hosanna, hosanna  
You are the God who saves us,  
Worthy of all our praises.  
Hosanna, hosanna  
Come have Your way among us;  
We welcome You here, Lord Jesus.

Hear the sound of hearts returning to You;  
We turn to You.  
In Your Kingdom broken lives are made  
new;  
You make us new.

‘Cause when we see You,  
We find strength to face the day;  
In Your presence all our fears are washed  
away; Washed away. CHORUS

Hosanna, hosanna, hosanna, hosanna.

## **\*Offertory Prayer**

[P] Merciful Father,

[C] **we offer with joy and thanksgiving what you have first given us – ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## **The Sacrament of the Altar**

### **\*The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **\*Words of Institution**

Our Lord Jesus Christ on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said: "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup, after supper, gave thanks, and gave it to them, and said: "Drink you all of it. This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink of it, in remembrance of me."

[P] The gifts of God for the people of God.

[C] **Thanks be to God.**

## **Distribution of the Lord's Body and Blood**



## Communion Songs

### “Come People Of The Risen King”

(Keith Getty and Stuart Townend)

Come, people of the Risen King,  
Who delight to bring Him praise;  
Come all and tune your hearts to sing  
To the Morning Star of grace.  
From the shifting shadows of the earth  
We will lift our eyes to Him,  
Where steady arms of mercy reach  
To gather children in.

#### CHORUS:

Rejoice, Rejoice! Let every tongue rejoice!  
One heart, one voice; O Church of Christ,  
rejoice!

Come, those whose joy is morning sun,  
And those weeping through the night;  
Come, those who tell of battles won,  
And those struggling in the fight.  
For His perfect love will never change,  
And His mercies never cease,  
But follow us through all our days  
With the certain hope of peace. CHORUS

Come, young and old from every land,  
Men and women of the faith;  
Come, those with full or empty hands,  
Find the riches of His grace.  
Over all the world, His people sing,  
Shore to shore we hear them call  
The Truth that cries through every age:  
“Our God is all in all”! CHORUS TWICE

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# **“I Am the Bread of Life”**

(John & Suzanne Toolan)

I am the bread of life  
You who come to Me shall not hunger,  
And who believes in Me shall not thirst.  
No one can come to Me  
Unless the Father beckons

**CHORUS:**

And I will raise you up  
And I will raise you up  
And I will raise you up on the last day

The bread that I will give  
Is My flesh for the life of the world,  
And if you eat of this bread,  
You shall live forever,  
You shall live forever **CHORUS**

Unless you eat  
Of the flesh of the Son of Man  
And drink of his blood,  
And drink of his blood  
You shall not have life within you  
**CHORUS**

I am the resurrection,  
I am the life.  
If you believe in Me,  
Even though you die,  
You shall live forever **CHORUS**

Yes, Lord, I believe  
That You are the Christ,  
The Son of God,  
Who has come into the world.  
**CHORUS 2X**

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**“Softly and Tenderly”**  
(Will Thompson)

Softly and tenderly Jesus is calling,  
Calling for you and for me:  
See on the portals He’s waiting and  
watching,  
Watching for you and for me,

**CHORUS:**

Come home, come home,  
You who are weary, come home;  
Earnestly, tenderly, Jesus is calling,  
Calling, O sinner, come home!

O, for the wonderful love He has promised,  
Promised for you and for me;  
Though we have sinned, He has mercy and  
pardon,

Pardon for you and for me. **CHORUS**

Arr. 1997 Maranatha! Music. CCLI#1027304

**\*Post Communion Prayer**

[P] Let us pray together:

**[C] O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen**

**\*Benediction**

**\*Closing Song**

**“We Want to See Jesus Lifted High”**  
(Doug Horley)

We want to see Jesus lifted high,  
A banner that flies across this land.  
That all men might see the truth and know  
He is the way to heaven.

We want to see Jesus lifted high,  
A banner that flies across this land.  
That all men might see the truth and know  
He is the way to heaven.

We want to see, we want to see  
We want to see Jesus lifted high.  
We want to see, we want to see  
We want to see Jesus lifted high.

Step by step we're moving forward,  
Little by little we're taking ground.  
Ev'ry prayer a powerful weapon,  
Strongholds come tumbling down, and  
down, and down and down.

We want to see Jesus lifted high,  
A banner that flies across this land.  
That all men might see the truth and know  
He is the way to heaven.  
We want to see Jesus lifted high,  
A banner that flies across this land.  
That all men might see the truth and know  
He is the way to heaven.

We want to see, we want to see  
We want to see Jesus lifted high  
We want to see, we want to see  
We want to see Jesus lifted high.

We're gonna see, we're gonna see  
We're gonna see Jesus lifted high  
We're gonna see, we're gonna see  
We're gonna see Jesus lifted high  
We're gonna see Jesus lifted high!!

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### **\*Dismissal**

[P] Go in peace. Serve the Lord.  
**[C] Thanks be to God.**

Pastor	Rev. Dr. Nicholas Hopman
Praise Pianist	Linda Westman
Praise Team	Jonathan Ringel
In-Charge	Lucas Davidson
Lector	None
Ushers	Jon Walimaa Blanche Walimaa Geoff White Caryl White
Acolytes	Baya Buchcuski Katelyn Strickler
Sound	Bruce Buckman

## **Announcements**

**ALL-NIGHT EASTER VIGIL** – OSL’s annual all-night Easter Vigil will take place Holy Saturday, April 19<sup>th</sup> starting at 8pm. Families may volunteer for shifts attending the fire until Easter Sunday, April 20<sup>th</sup> ending at 6am. The sign-up sheet for this event can be found in the Fireside Room.

**LENTEN WORSHIP ASSISTANTS** – We are in need of worship assistants for Maundy Thursday, April 17<sup>th</sup> and Easter Morning, April 20<sup>th</sup> 9am & 11am. If you are able to volunteer for the role of Lector, Usher, or Acolyte, you can visit the home page of our website and click “volunteer” or as always, let the office know. We appreciate your commitment to our church family.

**MUSIC COMMITTEE** – The music committee is seeking a steady available substitute and/or more consistent second part-time pianist for services. If you are interested in this opportunity, please let the church office know.

**SUNDAY SCHOOL** – The Sunday School team is looking for 2-3 adult volunteers to join the team of teachers for next year, as well as someone to take over the Director position. All positions will be supported and trained by the current Sunday School teachers and Director. Please prayerfully consider this ministry opportunity. If interested, contact Erin Kreh, or the church office.

**MEN & BOY’S BREAKFAST** – The Good Friday 49<sup>th</sup> Annual Men & Boy’s Breakfast will take place April 18<sup>th</sup> at 6:30 at Venue 906 located at 900 W. Breitung in Kingsford. Tickets available at First Covenant Church for \$12.00.

**CONFIRMATION CLASS** – is on break for Lent and will resume April 30<sup>th</sup>.

**PRISON MINISTRY** – The prison ministry is growing quickly. There are currently 564 members at this time! Please consider giving to this important ministry to help with the cost of bibles, weekly letters and stamps. Those with Thrivent Insurance, please consider giving your Choice Dollars to the Prison Ministry!

**OUR LENTEN CLEANING BUCKET-** collection continues each week as we add to the supplies already donated. You can put together a completed bucket or bring in just one or two items. Each Cleaning Buckets contains 11 items including:

- 1 five-gallon bucket with lid 1 jug bleach (1/2 gal. or smaller)
- 2 large trash bags (Contractor 3 mil) 1 roll paper towels
- 2 rags Comet or scouring cleanser
- Pine Sol or liquid cleaner Scrub brush
- Gloves, 1 pair each, size L preferred
  - 1) rubber (reusable, i.e. Playtex, dishwashing type)
  - 2) leather
  - 3) cotton

Because of generous donations by our members, and together with a Thrivent Financial grant, we now have 21 complete Cleaning Buckets and more items are brought in each week. Most of the items can be obtained at our local Dollar Tree store. There is a display in the Fireside Room of a completed Cleaning Bucket and you can add your donation there at any time. Cash donations can also be sent to church marking the envelope for “Cleaning Buckets”. As always, the most important thing you can add to the buckets is your prayers for those who will use them.

**FELLOWSHIP COMMITTEE** - Our Fellowship Committee needs your help...In addition to weekly Sunday Fellowships and Wednesday Soup Suppers, this busy spring finds us filled with opportunities for “many hands to make light work.” In an effort to take care of all needs, we have prepared sign-up sheets where you can offer to help with...

April 20<sup>th</sup> – Easter Brunch

May 11<sup>th</sup> – Baccalaureate Fellowship

May 18<sup>th</sup> – Confirmation Reception

Your assistance will be greatly appreciated!

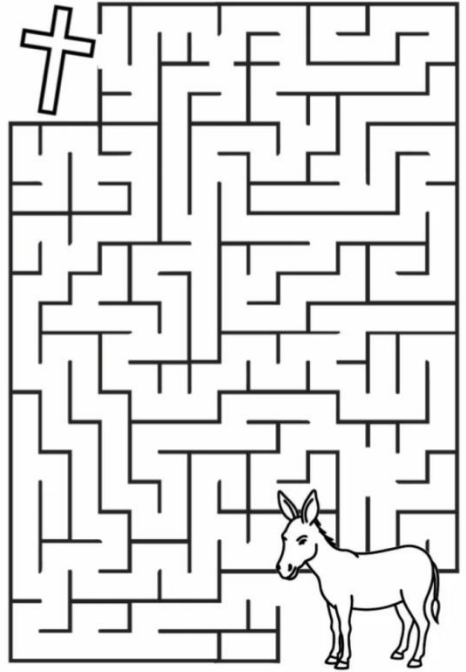
**WOMEN'S LENTEN GATHERING** - A special Women's Lenten Gathering is planned for April 15th. All women are invited to please join us in Our Saviour's Fireside Room for a 1 PM program of readings, prayer, and song. A time of fellowship and refreshments will follow in the Gathering Room. Won't you please join us -- and bring your friends and neighbors?

**HOLY COMMUNION** – Jesus Christ offers this sacrament to baptized Christians who have received instruction regarding the sacrament and who trust Christ's words that the sacramental bread and wine are in fact his body and blood, given and shed for the forgiveness of your sins [1 Corinthians 11:26]. This means that when we receive the Lord's Supper we are confessing what the Bible teaches about Christ's death, as faithfully witnessed to in the Evangelical-Lutheran Confessions of Faith, that sinners are justified before Almighty God by faith alone in Christ's blood alone [Romans 3:25]. Children, others who have not received instruction concerning the sacrament, and anyone not receiving the sacrament for any reason are invited to come forward for a benediction. Please fold your arms across your chest to indicate your desire to receive a benediction. If you have any questions about this, please feel free to speak with the pastor.

## This Week at Our Saviour's Lutheran

<p>Sunday, April 13<sup>th</sup> <b>Palm Sunday</b></p>	<p>9:00 Praise &amp; Worship Palm Sunday w/ Children's Message <b>10:15 Sunday School</b> <b>11:30 Youth Group</b></p>
<p>Monday</p>	<p>Pre-K 9:00 Sandra Kennedy Visitation 11:00 Sandra Kennedy Funeral</p>
<p>Tuesday</p>	<p>Preschool 1:00 Lydia Circle</p>
<p>Wednesday</p>	<p>Pre-K 8:30 Sewing Bee 1:00 Quilters of Grace</p>
<p>Thursday, April 17<sup>th</sup> <b>Maundy Thursday</b></p>	<p>Preschool <b>6:30 Maundy Thursday Service</b> Volunteers Needed</p>
<p>Friday, April 18<sup>th</sup> <b>Good Friday</b></p>	<p>Pre-K <b>8:00 Tenebrae Service</b></p>
<p>Saturday, April 19<sup>th</sup> <b>Holy Saturday</b></p>	<p>5:00 Communion Worship <b>8:00 All-Night Vigil</b></p>
<p>Sunday, April 20<sup>th</sup> <b>Easter Sunday</b></p>	<p><b>9:00 Easter Worship Service</b> <b>11:00 Easter Worship Service</b> In Charge – Volunteers Needed Lector – Volunteers Needed Acolyte – Volunteers Needed Acolyte – Volunteers Needed Usher – Volunteers Needed Usher – Volunteers Needed Usher – Volunteers Needed Usher – Volunteers Needed Sound – Volunteers Needed</p>





Unscramble the letters to reveal the word.

YKOEND \_\_\_\_\_

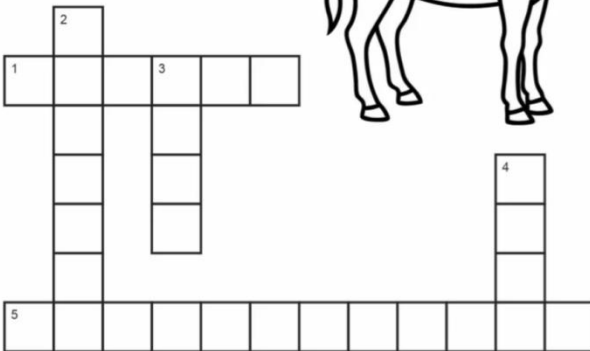
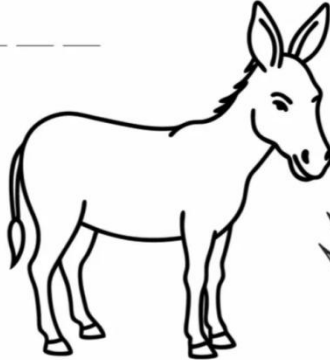
LPMA \_\_\_\_\_

NSOAHNA \_\_\_\_\_

VAEW \_\_\_\_\_

EDRO \_\_\_\_\_

IGKN \_\_\_\_\_



**Across**

1. Jesus rode this into Jerusalem

5. People waved these in the air

**Down**

2. People shouted \_\_\_\_\_

3. People said Jesus was the \_\_\_\_\_ of Israel

4. "Blessed is he who comes in the \_\_\_\_\_ of the Lord."



"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

**Coloring books, Crayons, and books for children may be found on the "Kid's Cart" in the Fireside room.**



## **Easter Ministry and Camperships**

### **Easter Lilies Proclaim the Resurrection! The Resurrection is Proclaimed to all Peoples!**

Flowers by their beauty proclaim the wondrous news that our Savior lives! Easter flowers will be purchased and the remainder will go to camperships for Christian Camps. With your support we will ensure that the Easter Message "Jesus lives!" will continue to be spread.

I would like to donate \$20.00 toward Easter  
Flowers and Camperships.



In memory of: \_\_\_\_\_

In honor of: \_\_\_\_\_

By: \_\_\_\_\_

Detach this form and submit it via collection plate, church office, offering box or by mail with your offering. You may use the envelope provided in your packet of offering envelopes or one of the green pew envelopes. All those contributing will be listed in the Easter bulletins.

## **Prayer Concerns**

### **Members**

**Susan Veale, Ginger Moore,  
David Christesen**

### **Family Members**

**Connie Veale-Jarrett,  
Sonny Querio, Brittanie Hamlin**

### **Friends of Members**

### **Military**

**Andrew Perla, Asher & Emily Boyd, Neil Bradley, Claire Oberthaler,  
Luke Benbow, Chris Carlson, Travis Smith, Zachariah Groskreutz,  
Connor Milbrath, Sam Carlson, Nick Schroeder, Bryce Nault**  
**Kijitonyama Lutheran Church,**  
sister congregation, Tanzania

*To add a name, please visit our website. The prayer request form can be found on the main page. Names stay on the list for **one month** unless requested. Please be sure that you have asked their permission.*

